

Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 28.09.2020 - 04.10.2020

|         | Montag 28 | Dienstag 29 | Mittwoch 30 | Donnerstag 01 | Freitag 02 | Samstag 03 | Sonntag 04                              |
|---------|-----------|-------------|-------------|---------------|------------|------------|---|
| 08.00   | 1         | 1           | 1           | 1             | 1          | 1          | QM - Magglingen<br>Latzel<br><br>ASW-7: |
| 09.30   |           |             |             |               |            |            |   |
| 09.45   | 2         | 2           | 2           | 2             | 2          | 2          |   |
| 11.15   |           |             |             |               |            |            |   |
| 11.30   |           |             |             |               |            |            |   |
| 12.15   | 3         | 3           | 3           | 3             | 3          | 3          |   |
| 13.00   |           |             |             |               |            |            |   |
| 13.45   |           |             |             |               |            |            |   |
| 14.00   | 4         | 4           | 4           | 4             | 4          | 4          |   |
| 15.30   |           |             |             |               |            |            |   |
| 15.45   | 5         | 5           | 5           | 5             | 5          | 5          |   |
| 17.15   |           |             |             |               |            |            |   |
| 17.30   | 6         | 6           | 6           | 6             | 6          | 6          |   |
| 19.00   |           |             |             |               |            |            |   |
| 19.15 + |           |             |             |               |            |            |   |

Legende:

- Vorlesung
- WZF / Übung
- Praktikum
- Online-Vorlesung

Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 05.10.2020 - 11.10.2020

|         | Montag                    | 05 | Dienstag                  | 06 | Mittwoch   | 07 | Donnerstag                | 08 | Freitag                   | 09 | Samstag | 10 | Sonntag | 11 |
|---------|---------------------------|----|---------------------------|----|--|----|---------------------------|----|---------------------------|----|---------|----|---------|----|
| 08.00   | QM - Magglingen<br>Latzel |    | QM - Magglingen<br>Latzel |    | QM - Magglingen<br>Latzel  |    | QM - Magglingen<br>Latzel |    | QM - Magglingen<br>Latzel |    | 1       | 1  |         |    |
| 09.30   | ASW-7:                    |    | ASW-7:                    |    | ASW-7:   |    | ASW-7:                    |    | ASW-7:                    |    |         |    |         |    |
| 09.45   |                           |    |                           |    |  |    |                           |    |                           |    | 2       | 2  |         |    |
| 11.15   |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |
| 11.30   |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |
| 12.15   |                           |    |                           |    | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl |    |                           |    |                           |    | 3       | 3  |         |    |
| 13.00   |                           |    |                           |    | ASW-7: Extern  |    |                           |    |                           |    |         |    |         |    |
| 13.45   |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |
| 14.00   |                           |    |                           |    |  |    |                           |    |                           |    | 4       | 4  |         |    |
| 15.30   |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |
| 15.45   |                           |    |                           |    |  |    |                           |    |                           |    | 5       | 5  |         |    |
| 17.15   |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |
| 17.30   |                           |    |                           |    |  |    |                           |    |                           |    | 6       | 6  |         |    |
| 19.00   |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |
| 19.15 + |                           |    |                           |    |  |    |                           |    |                           |    |         |    |         |    |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 12.10.2020 - 18.10.2020

|         | Montag 12 | Dienstag 13 | Mittwoch 14   | Donnerstag 15 | Freitag 16 | Samstag 17 | Sonntag 18 |
|---------|-----------|-------------|---|---------------|------------|------------|------------|
| 08.00   | 1         | 1           | BGM<br>Gronwald<br>ASW-7: A111  | 1             | 1          | 1          | 1          |
| 09.30   |           |             |   |               |            |            |            |
| 09.45   | 2         | 2           | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br>ASW-7: Extern | 2             | 2          | 2          | 2          |
| 11.15   |           |             |   |               |            |            |            |
| 11.30   |           |             |   |               |            |            |            |
| 12.15   | 3         | 3           |   | 3             | 3          | 3          | 3          |
| 13.00   |           |             |   |               |            |            |            |
| 13.45   |           |             |   |               |            |            |            |
| 14.00   | 4         | 4           |   | 4             | 4          | 4          | 4          |
| 15.30   |           |             |   |               |            |            |            |
| 15.45   | 5         | 5           |   | 5             | 5          | 5          | 5          |
| 17.15   |           |             |   |               |            |            |            |
| 17.30   | 6         | 6           |   | 6             | 6          | 6          | 6          |
| 19.00   |           |             |   |               |            |            |            |
| 19.15 + |           |             |   |               |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 19.10.2020 - 25.10.2020

|         | Montag 19 | Dienstag 20 | Mittwoch 21   | Donnerstag 22   | Freitag 23 | Samstag 24 | Sonntag 25 |
|---------|-----------|-------------|---|---|------------|------------|------------|
| 08.00   | 1         | 1           |   | Angewandte Leistungsdiagnostik<br>Latzel<br>ASW-7: DEGG's (S), E203 | 1          | 1          | 1          |
| 09.30   |           |             |   |   |            |            |            |
| 09.45   | 2         | 2           |   |   | 2          | 2          | 2          |
| 11.15   |           |             |   |   |            |            |            |
| 11.30   |           |             |   |   |            |            |            |
| 12.15   | 3         | 3           | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br>ASW-7: Extern |   | 3          | 3          | 3          |
| 13.00   |           |             |   |   |            |            |            |
| 13.45   |           |             |   |   |            |            |            |
| 14.00   | 4         | 4           |   |   | 4          | 4          | 4          |
| 15.30   |           |             |   |   |            |            |            |
| 15.45   | 5         | 5           |   |   | 5          | 5          | 5          |
| 17.15   |           |             |   |   |            |            |            |
| 17.30   | 6         | 6           |   |   | 6          | 6          | 6          |
| 19.00   |           |             |   |   |            |            |            |
| 19.15 + |           |             |   |   |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 26.10.2020 - 01.11.2020

|         | Montag 26 | Dienstag 27 | Mittwoch 28   | Donnerstag 29  | Freitag 30 | Samstag 31 | Sonntag 01 |
|---------|-----------|-------------|---|--|------------|------------|------------|
| 08.00   | 1         | 1           |   |  | 1          | 1          | 1          |
| 09.30   |           |             |   |  |            |            |            |
| 09.45   | 2         | 2           |   |  | 2          | 2          | 2          |
| 11.15   |           |             |   |  |            |            |            |
| 11.30   |           |             |   | <b>Gesundheitsberatung und -management, BWL</b><br>Geiß<br>ASW-7: A111 |            |            |            |
| 12.15   | 3         | 3           | <b>Spezielles Krafttraining, Medizinische Trainingstherapie</b><br>Kerschl<br>ASW-7: Extern |  | 3          | 3          | 3          |
| 13.00   |           |             |   |  |            |            |            |
| 13.45   |           |             |   |  |            |            |            |
| 14.00   | 4         | 4           |   |  | 4          | 4          | 4          |
| 15.30   |           |             |   |  |            |            |            |
| 15.45   | 5         | 5           |   |  | 5          | 5          | 5          |
| 17.15   |           |             |   |  |            |            |            |
| 17.30   | 6         | 6           |   |  | 6          | 6          | 6          |
| 19.00   |           |             |   | ... 20.30  |            |            |            |
| 19.15 + |           |             |   |  |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 02.11.2020 - 08.11.2020

|         | Montag 02 | Dienstag 03   | Mittwoch 04   | Donnerstag 05 | Freitag 06 | Samstag 07 | Sonntag 08 |
|---------|-----------|---|---|---------------|------------|------------|------------|
| 08.00   | 1         | Orga und Manag. des Sports<br>Wasmeier<br><br>ASW-7: A210 |   | 1             | 1          | 1          | 1          |
| 09.30   | 2         |   |   | 2             | 2          | 2          | 2          |
| 09.45   |           |   |   |               |            |            |            |
| 11.15   |           |   |   |               |            |            |            |
| 11.30   |           |   |   |               |            |            |            |
| 12.15   | 3         |   | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br><br>ASW-7: Extern | 3             | 3          | 3          | 3          |
| 13.00   |           |   |   |               |            |            |            |
| 13.45   |           |   |   |               |            |            |            |
| 14.00   | 4         |   |   | 4             | 4          | 4          | 4          |
| 15.30   |           |   |   |               |            |            |            |
| 15.45   | 5         |   |   | 5             | 5          | 5          | 5          |
| 17.15   |           |   |   |               |            |            |            |
| 17.30   | 6         |   |   | 6             | 6          | 6          | 6          |
| 19.00   |           |   |   |               |            |            |            |
| 19.15 + |           |   |   |               |            |            |            |

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|         | Montag 09 | Dienstag 10  | Mittwoch 11   | Donnerstag 12 | Freitag 13   | Samstag 14 | Sonntag 15 |  |
|---------|-----------|--|---|---------------|--|------------|------------|--|
| 08.00   | 1         | <b>Orga und Manag. des Sports</b><br>Wasmeier<br><br>ASW-7: A210 |   |               | 1  | 1          | 1          |  |
| 09.30   |           |  |   |               |  |            |            |  |
| 09.45   | 2         |  |   |               | 2  | 2          | 2          |  |
| 11.15   |           |  |   |               |  |            |            |  |
| 11.30   |           |  |   |               | <b>Gesundheitsberatung und -management, BWL</b><br>Geiß<br><br>ASW-7: A111 |            |            |  |
| 12.15   | 3         |  | <b>Spezielles Krafttraining, Medizinische Trainingstherapie</b><br>Kerschl<br><br>ASW-7: Extern | 3             |  | 3          | 3          |  |
| 13.00   |           |  |   |               |  |            |            |  |
| 13.45   |           |  |   |               |  |            |            |  |
| 14.00   | 4         |  |   | 4             |  | 4          | 4          |  |
| 15.30   |           |  |   |               |  |            |            |  |
| 15.45   | 5         |  |   | 5             | 5  | 5          |            |  |
| 17.15   |           |  |   |               |  |            |            |  |
| 17.30   | 6         |  |   | 6             | 6  | 6          |            |  |
| 19.00   |           |  |   | ... 20.30     |  |            |            |  |
| 19.15 + |           |  |   |               |  |            |            |  |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 16.11.2020 - 22.11.2020

|         | Montag 16 | Dienstag 17   | Mittwoch 18   | Donnerstag 19 | Freitag 20 | Samstag 21 | Sonntag 22 |
|---------|-----------|---|---|---------------|------------|------------|------------|
| 08.00   | 1         | Orga und Manag. des Sports<br>Wasmeier<br><br>ASW-7: A210 |   | 1             | 1          | 1          | 1          |
| 09.30   | 2         |   |   | 2             | 2          | 2          | 2          |
| 09.45   |           |   |   |               |            |            |            |
| 11.15   |           |   |   |               |            |            |            |
| 11.30   |           |   |   |               |            |            |            |
| 12.15   | 3         |   | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br><br>ASW-7: Extern | 3             | 3          | 3          | 3          |
| 13.00   |           |   |   |               |            |            |            |
| 13.45   |           |   |   |               |            |            |            |
| 14.00   | 4         |   |   | 4             | 4          | 4          | 4          |
| 15.30   |           |   |   |               |            |            |            |
| 15.45   | 5         |   |   | 5             | 5          | 5          | 5          |
| 17.15   |           |   |   |               |            |            |            |
| 17.30   | 6         |   |   | 6             | 6          | 6          | 6          |
| 19.00   |           |   |   |               |            |            |            |
| 19.15 + |           |   |   |               |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 23.11.2020 - 29.11.2020

|         | Montag 23 | Dienstag 24   | Mittwoch 25   | Donnerstag 26 | Freitag 27 | Samstag 28 | Sonntag 29 |
|---------|-----------|---|---|---------------|------------|------------|------------|
| 08.00   | 1         | Orga und Manag. des Sports<br>Wasmeier<br>ASW-7: A210 | BGM<br>Gronwald<br>ASW-7: A111  | 1             | 1          | 1          | 1          |
| 09.30   | 2         |   |   | 2             | 2          | 2          | 2          |
| 09.45   |           |   |   |               |            |            |            |
| 11.15   |           |   |   |               |            |            |            |
| 11.30   |           |   |   |               |            |            |            |
| 12.15   | 3         |   | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br>ASW-7: Extern | 3             | 3          | 3          | 3          |
| 13.00   |           |   |   |               |            |            |            |
| 13.45   |           |   |   |               |            |            |            |
| 14.00   | 4         |   |   | 4             | 4          | 4          | 4          |
| 15.30   |           |   |   |               |            |            |            |
| 15.45   | 5         |   |   | 5             | 5          | 5          | 5          |
| 17.15   |           |   |   |               |            |            |            |
| 17.30   | 6         |   |   | 6             | 6          | 6          | 6          |
| 19.00   |           |   |   |               |            |            |            |
| 19.15 + |           |   |   |               |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 30.11.2020 - 06.12.2020

|         | Montag 30 | Dienstag 01 | Mittwoch 02   | Donnerstag 03 | Freitag 04 | Samstag 05 | Sonntag 06 |
|---------|-----------|-------------|---|---------------|------------|------------|------------|
| 08.00   | 1         | 1           |   | 1             | 1          | 1          | 1          |
| 09.30   |           |             |   |               |            |            |            |
| 09.45   | 2         | 2           |   | 2             | 2          | 2          | 2          |
| 11.15   |           |             |   |               |            |            |            |
| 11.30   |           |             |   |               |            |            |            |
| 12.15   | 3         | 3           | <b>Spezielles Krafttraining,<br/>Medizinische Trainingstherapie</b><br>Kerschl<br><br>ASW-7: Extern | 3             | 3          | 3          | 3          |
| 13.00   |           |             |   |               |            |            |            |
| 13.45   |           |             |   |               |            |            |            |
| 14.00   | 4         | 4           |   | 4             | 4          | 4          | 4          |
| 15.30   |           |             |   |               |            |            |            |
| 15.45   | 5         | 5           |   | 5             | 5          | 5          | 5          |
| 17.15   |           |             |   |               |            |            |            |
| 17.30   | 6         | 6           |   | 6             | 6          | 6          | 6          |
| 19.00   |           |             |   |               |            |            |            |
| 19.15 + |           |             |   |               |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 07.12.2020 - 13.12.2020

|         | Montag 07 | Dienstag 08 | Mittwoch 09   | Donnerstag 10 | Freitag 11 | Samstag 12 | Sonntag 13 |
|---------|-----------|-------------|---|---------------|------------|------------|------------|
| 08.00   | 1         | 1           | BGM<br>Gronwald<br>ASW-7: A111  | 1             | 1          | 1          | 1          |
| 09.30   |           |             |   |               |            |            |            |
| 09.45   | 2         | 2           | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br>ASW-7: Extern | 2             | 2          | 2          | 2          |
| 11.15   |           |             |   |               |            |            |            |
| 11.30   |           |             |   |               |            |            |            |
| 12.15   | 3         | 3           |   | 3             | 3          | 3          | 3          |
| 13.00   |           |             |   |               |            |            |            |
| 13.45   |           |             |   |               |            |            |            |
| 14.00   | 4         | 4           |   | 4             | 4          | 4          | 4          |
| 15.30   |           |             |   |               |            |            |            |
| 15.45   | 5         | 5           |   | 5             | 5          | 5          | 5          |
| 17.15   |           |             |   |               |            |            |            |
| 17.30   | 6         | 6           |   | 6             | 6          | 6          | 6          |
| 19.00   |           |             |   |               |            |            |            |
| 19.15 + |           |             |   |               |            |            |            |

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Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 14.12.2020 - 20.12.2020

|         | Montag 14 | Dienstag 15 | Mittwoch 16   | Donnerstag 17 | Freitag 18 | Samstag 19 | Sonntag 20 |
|---------|-----------|-------------|---|---------------|------------|------------|------------|
| 08.00   | 1         | 1           |   | 1             | 1          | 1          | 1          |
| 09.30   |           |             |   |               |            |            |            |
| 09.45   | 2         | 2           |   | 2             | 2          | 2          | 2          |
| 11.15   |           |             |   |               |            |            |            |
| 11.30   |           |             |   |               |            |            |            |
| 12.15   | 3         | 3           | <b>Spezielles Krafttraining,<br/>Medizinische Trainingstherapie</b><br>Kerschl<br><br>ASW-7: Extern | 3             | 3          | 3          | 3          |
| 13.00   |           |             |   |               |            |            |            |
| 13.45   |           |             |   |               |            |            |            |
| 14.00   | 4         | 4           |   | 4             | 4          | 4          | 4          |
| 15.30   |           |             |   |               |            |            |            |
| 15.45   | 5         | 5           |   | 5             | 5          | 5          | 5          |
| 17.15   |           |             |   |               |            |            |            |
| 17.30   | 6         | 6           |   | 6             | 6          | 6          | 6          |
| 19.00   |           |             |   |               |            |            |            |
| 19.15 + |           |             |   |               |            |            |            |

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Stundenplan für: **ASW-7**

Zeitraum: 21.12.2020 - 27.12.2020

|         | Montag 21 | Dienstag 22 | Mittwoch 23 | Donnerstag 24 | Freitag 25 | Samstag 26 | Sonntag 27 |
|---------|-----------|-------------|-------------|---------------|------------|------------|------------|
| 08.00   | 1         | 1           | 1           | 1             | 1          | 1          | 1          |
| 09.30   |           |             |             |               |            |            |            |
| 09.45   | 2         | 2           | 2           | 2             | 2          | 2          | 2          |
| 11.15   |           |             |             |               |            |            |            |
| 11.30   |           |             |             |               |            |            |            |
| 12.15   | 3         | 3           | 3           | 3             | 3          | 3          | 3          |
| 13.00   |           |             |             |               |            |            |            |
| 13.45   |           |             |             |               |            |            |            |
| 14.00   | 4         | 4           | 4           | 4             | 4          | 4          | 4          |
| 15.30   |           |             |             |               |            |            |            |
| 15.45   | 5         | 5           | 5           | 5             | 5          | 5          | 5          |
| 17.15   |           |             |             |               |            |            |            |
| 17.30   | 6         | 6           | 6           | 6             | 6          | 6          | 6          |
| 19.00   |           |             |             |               |            |            |            |
| 19.15 + |           |             |             |               |            |            |            |

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Stundenplan für: **ASW-7**

Zeitraum: 28.12.2020 - 03.01.2021

|         | Montag 28 | Dienstag 29 | Mittwoch 30 | Donnerstag 31 | Freitag 01 | Samstag 02 | Sonntag 03 |
|---------|-----------|-------------|-------------|---------------|------------|------------|------------|
| 08.00   | 1         | 1           | 1           | 1             | 1          | 1          | 1          |
| 09.30   |           |             |             |               |            |            |            |
| 09.45   | 2         | 2           | 2           | 2             | 2          | 2          | 2          |
| 11.15   |           |             |             |               |            |            |            |
| 11.30   |           |             |             |               |            |            |            |
| 12.15   | 3         | 3           | 3           | 3             | 3          | 3          | 3          |
| 13.00   |           |             |             |               |            |            |            |
| 13.45   |           |             |             |               |            |            |            |
| 14.00   | 4         | 4           | 4           | 4             | 4          | 4          | 4          |
| 15.30   |           |             |             |               |            |            |            |
| 15.45   | 5         | 5           | 5           | 5             | 5          | 5          | 5          |
| 17.15   |           |             |             |               |            |            |            |
| 17.30   | 6         | 6           | 6           | 6             | 6          | 6          | 6          |
| 19.00   |           |             |             |               |            |            |            |
| 19.15 + |           |             |             |               |            |            |            |

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Stundenplan für: **ASW-7**

Zeitraum: 04.01.2021 - 10.01.2021

|         | Montag 04 | Dienstag 05 | Mittwoch 06 | Donnerstag 07 | Freitag 08 | Samstag 09 | Sonntag 10 |
|---------|-----------|-------------|-------------|---------------|------------|------------|------------|
| 08.00   | 1         | 1           | 1           | 1             | 1          | 1          | 1          |
| 09.30   |           |             |             |               |            |            |            |
| 09.45   | 2         | 2           | 2           | 2             | 2          | 2          | 2          |
| 11.15   |           |             |             |               |            |            |            |
| 11.30   |           |             |             |               |            |            |            |
| 12.15   | 3         | 3           | 3           | 3             | 3          | 3          | 3          |
| 13.00   |           |             |             |               |            |            |            |
| 13.45   |           |             |             |               |            |            |            |
| 14.00   | 4         | 4           | 4           | 4             | 4          | 4          | 4          |
| 15.30   |           |             |             |               |            |            |            |
| 15.45   | 5         | 5           | 5           | 5             | 5          | 5          | 5          |
| 17.15   |           |             |             |               |            |            |            |
| 17.30   | 6         | 6           | 6           | 6             | 6          | 6          | 6          |
| 19.00   |           |             |             |               |            |            |            |
| 19.15 + |           |             |             |               |            |            |            |

Legende:

- Vorlesung
- WZF / Übung
- Praktikum
- Online-Vorlesung

Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 11.01.2021 - 17.01.2021

|         | Montag 11 | Dienstag 12 | Mittwoch 13   | Donnerstag 14   | Freitag 15 | Samstag 16 | Sonntag 17 |
|---------|-----------|-------------|---|---|------------|------------|------------|
| 08.00   | 1         | 1           |   | Angewandte Leistungsdiagnostik<br>Latzel<br>ASW-7: DEGG's (S), E203 | 1          | 1          | 1          |
| 09.30   |           |             |   |   |            |            |            |
| 09.45   | 2         | 2           |   |   | 2          | 2          | 2          |
| 11.15   |           |             |   |   |            |            |            |
| 11.30   |           |             |   |   |            |            |            |
| 12.15   | 3         | 3           | Spezielles Krafttraining,<br>Medizinische Trainingstherapie<br>Kerschl<br>ASW-7: Extern |   | 3          | 3          | 3          |
| 13.00   |           |             |   |   |            |            |            |
| 13.45   |           |             |   |   |            |            |            |
| 14.00   | 4         | 4           |   |   | 4          | 4          | 4          |
| 15.30   |           |             |   |   |            |            |            |
| 15.45   | 5         | 5           |   |   | 5          | 5          | 5          |
| 17.15   |           |             |   |   |            |            |            |
| 17.30   | 6         | 6           |   |   | 6          | 6          | 6          |
| 19.00   |           |             |   |   |            |            |            |
| 19.15 + |           |             |   |   |            |            |            |

Legende:

- Vorlesung
- WZF / Übung
- Praktikum
- Online-Vorlesung



Stundenplan für: **Angewandte Sportwissenschaften, 7. Semester**

Zeitraum: 18.01.2021 - 24.01.2021

|         | Montag 18 | Dienstag 19 | Mittwoch 20   | Donnerstag 21 | Freitag 22 | Samstag 23 | Sonntag 24 |
|---------|-----------|-------------|---|---------------|------------|------------|------------|
| 08.00   | 1         | 1           |   | 1             | 1          | 1          | 1          |
| 09.30   |           |             |   |               |            |            |            |
| 09.45   | 2         | 2           |   | 2             | 2          | 2          | 2          |
| 11.15   |           |             |   |               |            |            |            |
| 11.30   |           |             |   |               |            |            |            |
| 12.15   | 3         | 3           | <b>Spezielles Krafttraining,<br/>Medizinische Trainingstherapie</b><br>Kerschl<br><br>ASW-7: Extern | 3             | 3          | 3          | 3          |
| 13.00   |           |             |   |               |            |            |            |
| 13.45   |           |             |   |               |            |            |            |
| 14.00   | 4         | 4           |   | 4             | 4          | 4          | 4          |
| 15.30   |           |             |   |               |            |            |            |
| 15.45   | 5         | 5           |   | 5             | 5          | 5          | 5          |
| 17.15   |           |             |   |               |            |            |            |
| 17.30   | 6         | 6           |   | 6             | 6          | 6          | 6          |
| 19.00   |           |             |   |               |            |            |            |
| 19.15 + |           |             |   |               |            |            |            |

Legende:

- Vorlesung
- WZF / Übung
- Praktikum
- Online-Vorlesung

Stundenplan für: **ASW-7**

Zeitraum: 25.01.2021 - 31.01.2021

|         | Montag 25 | Dienstag 26 | Mittwoch 27 | Donnerstag 28 | Freitag 29 | Samstag 30 | Sonntag 31 |
|---------|-----------|-------------|-------------|---------------|------------|------------|------------|
| 08.00   | 1         | 1           | 1           | 1             | 1          | 1          | 1          |
| 09.30   |           |             |             |               |            |            |            |
| 09.45   | 2         | 2           | 2           | 2             | 2          | 2          | 2          |
| 11.15   |           |             |             |               |            |            |            |
| 11.30   |           |             |             |               |            |            |            |
| 12.15   | 3         | 3           | 3           | 3             | 3          | 3          | 3          |
| 13.00   |           |             |             |               |            |            |            |
| 13.45   |           |             |             |               |            |            |            |
| 14.00   | 4         | 4           | 4           | 4             | 4          | 4          | 4          |
| 15.30   |           |             |             |               |            |            |            |
| 15.45   | 5         | 5           | 5           | 5             | 5          | 5          | 5          |
| 17.15   |           |             |             |               |            |            |            |
| 17.30   | 6         | 6           | 6           | 6             | 6          | 6          | 6          |
| 19.00   |           |             |             |               |            |            |            |
| 19.15 + |           |             |             |               |            |            |            |

Legende:

- Vorlesung
- WZF / Übung
- Praktikum
- Online-Vorlesung